

Bloody Hands

H. Rondel Rumburg, ThM, DMin

“He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the Lord.”

Proverbs 17:15

Injustice is a very destructive element in a society from the perspective of God's revealed Word and His ultimate judgment of people. His Word is the inerrant, inspired, and infallible Scripture. Modern social justice is from a Biblical and rational perspective *injustice*. The modern rigged system of evil is in perpetual transgression against God. Actually, it is more accurate to speak of it as unjust. Perhaps the greatest form of injustice today is found in the judicial system. Many of those who are a part of our justice system seek to uphold the constitution, but there are many who do not, yea too many. These social justices, so to speak, make judgments based on their socially distorted beliefs instead of the civil law and constitution. These rogue judges are soft on crime, perpetrators of sin, prostitutes of sociology, pimps of rapists, etc. How can there be justice if the rulings are tied to the ever-changing cultural collapse and the latest moral perversion? Things such as critical race theory, feminism, intersectional theory, LGBT advocacy, progressive immigration policies, animal rights, and other left-wing political causes; these are all actively vying for acceptance under the recently formulated concept called “social justice.” As a result of this Marxist, socialist, anarchist and radical movement we have people being murdered, assassinated, terrorized, raped, bludgeoned, molested, and others who are generally mistreated under the guise of a so-called justice. Some set in judgment of others and use terms like democracy when they push for autocracy for themselves.

Injustice is the form of punishing righteousness and rewarding unrighteousness which is a killer of liberty and justice for all. As God's eternal Word teaches us that rulers are not to be a terror to good works, but to the evil works (Rom. 13:3). A reversal of God's revealed will by those who have places of responsibility over others means that they shall have special divine punishment for distorting or perverting their positions. They will be called into account by the Judge of all the earth who does right! This brings us to ask, “What does it mean to receive abomination from the Lord?” and “Why do those failing in their offices receive this abomination?”

“What does it mean to receive abomination from the Lord?” This is a judgment from God who “will not justify the wicked” (Ex. 23:7). “Woe unto them ... which justify the wicked for reward, and take away the righteousness of the righteous from him” (Isa. 5:22, 23)! The Psalmist asked, “How long will ye judge unjustly, and accept the persons of the

wicked?” God requires the defense of “the poor and fatherless: do justice to the afflicted and needy. Deliver the poor and needy: rid them out of the hand of the wicked. They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course” (Ps. 82:2-5). One who receives abomination is shut out eternally from God—“And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie” (Rev. 21:27).

Sadly, many so-called justices “frame mischief by a law” and “they gather themselves together against the soul of the righteous, and condemn the innocent blood” (Ps. 94:20, 21). Deaths and bloodshed fostered by unjust justices and others of civil power have blood dripping from their hands; a case in point is the assassination of the noble Charlie Kirk. These who frame mischief help create an atmosphere for death, for assassins, for the reprobate which makes them an enemy of the law abiding and of God Himself. What did they do when Christ Jesus was brought before them to judge? Those in authority were complicit with the mobs of evildoers who cried out for social justice, “If thou let this man go, thou art not Caesar’s friend.... When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.... He saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him... Then delivered he him therefore unto them to be crucified” (John 19:12, 13, 14, 15, 16). Crucified in the name of justice.

Yea, even the citizen needs to judge righteous judgment so as to prevent skewed views and prejudice that would protect the wicked or condemn the just. Some do not realize that justifying the wicked because it appears merciful insures injustice to thousands. How many woke ministers will be held accountable by God for their promulgating social justice which injures the cause of Christ and levels Him to the common gods of the age. Wokeness and injustice are in the same brothel with the other prostitutes. The late Dr. John MacArthur skillfully noted:

The besetting sin of pragmatic, style-conscious evangelicals has always been that they shamelessly borrow fads and talking points from the unbelieving world. Today’s evangelicals evidently don’t believe the wisdom of this world is foolishness before God (1 Cor. 3:19). Virtually any theory, ideology, or amusement that captures the fancy of secular pop culture will be adopted, slightly adapted, perhaps cloaked in spiritual-sounding language, propped up with specious proof texts, and peddled as an issue that is vital for evangelicals to embrace if we don’t want to become totally irrelevant.

That’s precisely how evangelicals in the mid-twentieth century became obsessed for several decades with positive thinking, self-esteem, and “Christian psychology.” After that, it was marketing savvy and promotional strategies. By the beginning of the twenty-first century it was postmodernism, repackaged and aggressively promoting itself as the Emerging Church movement....

Not every evangelical leader currently talking about social justice supports the full spectrum of radical causes, of course. Most (for the moment, at least) do not. But they are using the same rhetoric and rationale of victimhood and oppression that is relentlessly employed by secularists who are aggressively advocating for all kinds of deviant lifestyles and ideologies. Anyone who claims victim status can easily and effectually harness the emotional appeal of a plea for “social justice” both to gain support and to silence opposition.

Indeed, as social justice rhetoric has gained currency among evangelicals, just about every cause that is deemed politically correct in the secular world is steadily gaining momentum among evangelicals. It would be folly to pretend the social justice movement poses no threat whatsoever to evangelical conviction.

“Why do those failing in their offices receive this abomination?” They are guilty in the sight of Jehovah who will bring judgment to bear upon their wicked souls. The one who loves sin and strife seeks destruction, says the Lord (Prov. 17:19). Dr. George Lawson declared:

Judges are guilty of this detestable sin, not only when they pronounce unrighteous sentences, but when they obstruct unnecessarily the judging of causes, whereby the righteous have their righteousness in part or for a time taken from them. Lawyers, and witnesses, and jurymen, are guilty in various degrees of these crimes, when they willfully contribute their influence to the perversion of justice, or withhold their influence in their respective situations from the support of a righteous cause, where they are called to its defense.

Private persons in common life are not frequently chargeable with justifying the wicked, because they are not called in most cases to condemn them; and yet they may incur this guilt on some occasions, by pleading the cause of the wicked in opposition to truth, or to that justice which they owe to the innocent and oppressed, or by taking the part of transgressors in such a manner as to countenance their sins.

What Lawson shows is applicatory to the wholesale practice in the present culture of anti-righteousness and pro-sinfulness. So many leftists are protectionists of evildoers and the principles of evil. Those on the right need to be careful as well.

Just think of those who deceptively create this culture of hate, by bearing false witnesses, by twisting events, by encouraging violence, by revising history to fit their narrative, by supporting wrong doers generally. Many modern news outlets do that very thing for they justify guilt and condemn the just which has become their platform. This is their premeditated purpose or agenda. Oh, how true were Jesus’ words, “Men loved darkness rather than light, because their deeds were evil.” They are purveyors of evil,

lying, murder, corruption, etc. for they violate the Law of God professionally. Yes, they discourage righteousness, favor wickedness, and go contrary to the revealed will of God. This being true they will have to answer in the final judgment of Almighty God.

The only way God can maintain inflexible justice in regard to saving a people by His grace is to punish their sins in the person of His own Son the Lord Jesus Christ via His substitutionary sacrifice, who gave His life a ransom for many. Jesus suffered their eternal damnation to save His people from their sins. Yes, justice had to be done and always will for God is holy, just and good.

The prospects of the peddlers of injustice who justify the wicked and condemn the just is to be abominated by the Almighty Holy God. Hear what the Lord says, “But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone; which is the second death” (Rev. 21:8).

“When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thy hand” (Ez. 33:8). **THIS IS A WARNING!**